

Australia

Australia has been a historic mission sending nation for a long time as well as a historically identifying Christian nation. At present about 44% of the total population identifies themselves as a Christian, yet only about 10% actually are a part of the church. Many reasons factor into this including a significant intake of immigrants from diverse religious national backgrounds over the last several decades. God has a plan for engaging the Australian church as a major player in contributing to the fulfillment of the Great Commission among all remaining unreached peoples. A significant piece of this plan is to spiritually revive her people, awakening wholehearted love for Jesus across the Australian church and positioning her to actively embrace her pivotal role in global, cross-cultural mission.

Let's pray...

ABANDONED DEVOTION IN THE CHURCH:

- Believers and local churches developing a deep love for God's presence, through abiding and dwelling, gazing and beholding Him.
- Believers and local churches progressing from the milk of God's Word (the introductory principles of the Kingdom) to the meat (growing in the deeper things of God)
- Believers and local churches growing in spiritual strength and might to "Apply and Do" the Word of God, not simply hearing only and deceiving ourselves that we are rightly following Christ. (James 1:22)adfast, costly, radical and wholehearted devotion to Jesus as a living Person, not to a religion, concept or idea.

GROWING MISSION MOBILIZATION IN THE CHURCH:

- Believers and local churches growing and functioning in the gifts of the Holy Spirit, "but especially that you may prophesy." (1 Cor. 14:1) Prophecy surrounds hearing God's voice and speaking out what He says, which directly impacts all of the gifts.
- Every local ministry disseminating vital information surrounding the purpose of God through cross-cultural mission, teaching believers the intricate details of the Great Commission, not merely surface level understanding.
- Every local ministry deliberately training members for cross-cultural ministry by engaging with various minority, immigrant groups (particularly unreached if possible) in the home city.

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